



# Haverling

LONDON BOROUGH

## APPOINTMENTS SUB COMMITTEE AGENDA

<b>9.30 am</b>	<b>Thursday 11 July 2019</b>	<b>Committee Room 3B - Town Hall</b>
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Members 6: Quorum 3

### COUNCILLORS:

**Conservative Group  
( 3 )**

**Residents' Group  
( 1 )**

**Labour  
( 1 )**

**Upminster &  
Cranham Residents'  
'Associations  
Group  
( 1 )**

Damian White  
Robert Benham  
(Vice-Chair)  
Christine Vickery  
(Chairman)

Ray Morgon

Keith Darvill

Linda Hawthorn

For information about the meeting please contact:  
Anthony Clements, [anthony.clements@onesource.co.uk](mailto:anthony.clements@onesource.co.uk)  
Tel: (01708) 433065

## AGENDA ITEMS

### 1 CHAIRMAN'S ANNOUNCEMENT

The Chairman will announce details of the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### 2 APOLOGIES FOR ABSENCE AND ANNOUNCEMENT OF SUBSTITUTE MEMBERS

Apologies for absence have been received from Councillor Linda Hawthorn. Councillor Chris Wilkins will be substituting.

### 3 DISCLOSURE OF INTERESTS

Members are invited to disclose any interest in any of the items on the agenda at this point of the meeting.

*Members may still disclose any interest in an item at any time prior to the consideration of the matter*

### 4 EXCLUSION OF THE PUBLIC

To consider whether the public should now be excluded from the remainder of the meeting on the grounds that it is likely that, in view of the nature of the business to be transacted or the nature of the proceedings, if members of the public were present during these items there would be disclosure to them of exempt information within the meaning of paragraph 1 of Schedule 12A to the Local Government Act 1972; and, if it is decided to exclude the public on these grounds, the Sub-Committee to resolve accordingly on the motion of the Chairman.

### 5 PERMANENT APPOINTMENT TO THE POST OF ASSISTANT DIRECTOR OF PLANNING (Pages 1 - 18)

Report attached (appendix not available to press or public).

### 6 PERMANENT APPOINTMENT TO THE POST OF DIRECTOR OF NEIGHBOURHOODS (Pages 19 - 68)

Report attached, appendix B not available to press or public.

### 7 PERMANENT APPOINTMENT TO THE POST OF DIRECTOR OF HOUSING (Pages 69 - 116)

Report attached, appendix B not available to press or public.

**Andrew Beesley**  
**Head of Democratic Services**